

Jaipur School

VI

BOOK LIST 2024-25

| S.No. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER |
|-------|-----------------------|---|------|---|
| 1 | English | 1. Gulmohar - 6. 2. Elementary English Grammar & Composition (with online support) by N.K. Aggarwala For class 6 3. Oxford English Dictionary | | 1. Orient Black Swan 2. Goyal Brothers Prakashan 3. Oxford University Press |
| 2 | Hindi | 1 बसंत 1 2 बालरामकथा 3 सहज हिन्दी व्याकरण | | 1. NCERT 2. NCERT 3. Learn Well Publications |
| 3 | Sanskrit | रुचिरा प्रथमो भागः | I | NCERT |
| 4 | Maths | Mathematics | VI | NCERT |
| 5 | Science | Science | VI | NCERT |
| 6 | Social Studies | 1. Social & Political Life I- T.B. in Civics VI 2. Our Past - I Textbook in History VI 3. The Earth Our Habitat - Textbook in Geography VI 4. (Optional) Oxford School Atlas | | NCERT |
| 7 | Art | Art Express | 6 | Paramvir Publications |
| 8 | (Optional) Computer * | Cyber Quest | VI | Kips |

STATIONERY LIST

| S. NO. | TYPE | SUBJECTS | | | | | | | | |
|--------|---|----------|-------|-------|---------|-------|--------|-----|--------|----------|
| | | ENGLISH | HINDI | MATHS | SCIENCE | S.ST. | COMP.* | ART | SANSK. | Total |
| 1 | 1 line copies (120 pgs) | | | 2 | | | 1 | | | 2+1* |
| 2 | 2 lines copies (120 pgs) | 2 | 2 | | 2 | 3 | | | 2 | 11 |
| 3 | Art file with loose sheets | | | | | | | 1 | | 1 |
| 4 | Pen,pencil,eraser& sharpener | | | | | | | | | 1 set |
| 5 | Crayons (Camlin wax Crayons) | | | | | | | 1 | | 1 Box |
| 6 | Brown Paper to cover copies | | | | | | | | | |
| 7 | The School Diary (Available in School) | | | | | | | | | 1 |
| 8 | Plastic File Cover | | | | | | | | | 1 |

NOTE : 1. Please buy 'Classmate' notebooks.

| English | Maths | Hindi | Sanskrit | SST | Science | Art |
|---------|-------|-------|----------|-----|---------|-----|
| PL | VS2 | RS | PC | RS2 | AP | BR |

NKS

MBS

RR

Biti

amsham
19/3/24

MBS Mochel