

Jaipur School
X
BOOK LIST 2026-27

| S.NO. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER |
|-------|----------------|--|------|--|
| 1 | English | 1. First Flight - Text For CI X 2. FootPrints without Feet-Supplementary Reader For CI X 3. Words and Expressions Workbook - 2 4. (Optional) Little Oxford English Dictionary | | 1. NCERT 2. NCERT 3. NCERT 4. Oxford University Press |
| 2 | Maths | 1. Maths- Text Book for CI X 2. Maths -Exemplar Problems X* | | 1. NCERT 2. NCERT (Recommended) |
| 3 | Science | 1. Science - A Textbook of Class X 2. Science -Exemplar Problems X* 3. Vivid Science Lab Sills | | 1. NCERT 2. NCERT (Recommended) 3. Yash Publishing House |
| 4 | Social Studies | 1. Contemporary India II -CI X 2. India & the contemporary world II- X 3. Understanding Eco. Development - X 4. Democratic Politics II- X | | NCERT |
| 5 | Hindi | 1. क्षितिज II 2. कृतिका II 3. मानकव्याकरण एवं रचना | | } NCERT New Saraswati House (India) Pvt. Ltd. |
| 6 | Art | Art Express | 10 | Paramvir Publications |
| 7 | Sanskrit | 1. शेषुषी द्वितीयोभागः दशमवर्गीय संस्कृतपाठ्य पुस्तकम् 2. व्याकरण वीथिः -व्याकरण पुस्तकम् (कक्षा 9 व 10 के लिए) | | NCERT NCERT |
| 8 | AI | IT Planet | | PM Publishers Pvt. Ltd. (PMP) |

* Recommended

NCERT Website (<https://ncert.nic.in/exemplar-problems.php?ln=en>)

STATIONERY LIST

| S. NO. | TYPE | SUBJECTS | | | | | | | | | | |
|--------|--|----------|-------|---------|-------|------|-----|---------------|-----|----|---------|---|
| | | ENG | MATHS | PHYSICS | CHEM. | BIO. | SST | Sans. / Hindi | ART | AI | TOTAL | |
| 1 | Single line registers | 2 | 2 | 1 | 1 | 1 | 4 | 1 | | 1 | 13 | |
| 2 | File with plain loose sheets | 1* | | | | | | | | 1 | | 2 |
| 3 | Practical Manual for Maths | | 1 | | | | | | | | 1 | |
| 4 | Crayons (camel wax crayons) | | | | | | | | 1 | | 1 Box | |
| 5 | Pen, Pencil, Eraser, Sharpener | | | | | | | | | | 1 Set | |
| 6 | Brown Paper to cover copies | | | | | | | | | | 2 Rolls | |
| 7 | Geometry Box | | 1 | | | | | | | | 1 | |
| 8 | The School Diary (Available in School) | | | | | | | | | | 1 | |
| 9 | Plastic File Cover | | | | | | | | | | 1 | |

Note: Please buy registers of "Classmate" trademark only.

* For portfolio.

| English | Maths | Hindi | Sanskrit | SST | Science | Art | AI |
|---------|-------|-------|----------|-----|--------------|-----|----|
| | D | | | | | | |
| SV2 | DM | RM | PC | RY | AS1, HS3, AP | PS | CS |

NKS

MBS

RR